## **CHALFONT ST PETER PARISH COUNCIL**

Councillors are hereby summoned to attend a **MAIN COUNCIL MEETING** to be held on <u>Thursday 27<sup>th</sup> March at</u> <u>7pm.</u> This meeting will take place at the Chalfont St Peter Parish Council offices, Gravel Hill, CSP, SL9 9QX.



## AGENDA

Cllr Shinner (Chairman), Cllr Dale (Vice Chairman), Cllr Darby, Cllr Dickson, Cllr Hatton, Cllr Jha, Cllr Longshaw, Cllr Nagra, Cllr Ryan, Cllr Sahota, Cllr Smith, Cllr Southworth and Cllr Vladar.

## CHAIRMAN WILL ISSUE INSTRUCTIONS REGARDING EMERGENCY FIRE EXITS IN THE EVENT OF FIRE

- 212 Public question time
- 213 To receive apologies.
- 214 To disclose any personal or disclosable pecuniary interests.
- 215 To discuss and agree the minutes of the meeting held on 27<sup>th</sup> February 2025.
- 216 To discuss the actions from Previous Meetings -
  - 59 ACTION Clerk to get a full quote from Asbestos removal specialists to remove contamination from Area 3 to take back to Council for discussion. C'fwd
  - 80 ACTION CIIr Sahota to produce a spec for the office staff to research quotes for options of live streaming. C'fwd
  - 203 ACTION Clerk to submit the response to the Bucks Lane Rental Scheme. COMPLETED
  - 204a ACTION Clerk to chase response with regards intellectual property. **COMPLETED**. See agenda item 223 where Council need to agree the funding for a response to be forthcoming.
  - 204b ACTION Clerk to remove Cllr Dickson from the NHP working party. **COMPLETED.**
  - 209 ACTION Cllr Southworth to complete the Bucks Council Local Nature Recovery Strategy (LNRS) on behalf of the PC and send to the Clerk to submit by the deadline on the 24<sup>th</sup> March. **COMPLETED.**
- 217 To receive the Chairman's Announcements.
- 218 To discuss and agree the minutes and recommendations from the following committees:
  - Main Council EOM 19<sup>th</sup> February.
  - A&P 10<sup>th</sup> March
  - F&GP 13<sup>th</sup> March
  - Open Spaces 17<sup>th</sup> March
  - A&P EOM 21<sup>st</sup> March
- 219 To agree the payments signed in March and agree volunteers to authorise the electronic payments in April 2025.
- 220 To receive an update on the Asbestos Mgmt of the Grazing field.

- 221 To receive an update from a member of the Nature Reserve Project on its latest activities. Take any necessary decision and agree any financial commitments.
- 222 To discuss and agree to order the IT upgrade for the office staff of 4 new computers, last upgrade in 2014. Funds agreed within the budget for 2025/6.
- 223 To discuss and agree the quote to provide further insight into intellectual property rights of the Parish Council.
- To discuss and agree the budget for the VE celebrations on 8<sup>th</sup> May 2025.
- 225 To consider a request for a donation to Fringe of St Peter towards the cost of running the event. 14<sup>th</sup> 27<sup>th</sup> June 2025.
- To discuss and agree the "affected area" of contaminated allotment plots within Hill House allotments.
- 227 To decide whether the Parish Council should support residents at Horn Hill who say the existing advisory road signs 'Unheavy for Heavy Goods Vehicles' are being ignored and need to be upgraded to a mandatory level and if so to approve a letter to Buckinghamshire Council.
- 228 To receive information items.

Working groups and the Councillors involved.

St Peters Memorial Garden – Cllr Smith (lead), Cllr Shinner, Cllr Hatton. Nature Reserve – Cllr Hatton (lead), Cllr Vladar, Cllr Ryan. Neighbourhood Plan –Cllr Shinner, Cllr Smith, Cllr Jha, Cllr Dale, Cllr Hatton, Cllr Vladar, Cllr Southworth, Projects & Planning Officer and Clerk Tree Management – Cllr Southworth (lead), Cllr Ryan. CAPP group – Cllr Vladar (lead), Cllr Hatton, Cllr Jha and Cllr Dickson. Flood group – Cllr Darby, Cllr Dickson, Cllr Vladar and a resident.

- 229 To resolve that in view of the confidential nature of the business to be transacted it is advisable in the public interest, that the press and public be temporarily excluded, and they are instructed to withdraw (Public Bodies (Admissions to Meetings) Act 1960 s1)
- 231 Date of next meeting <u>Thursday 24<sup>th</sup> April 2025 at 7pm</u>